

Southwest District Office 1200 North Park Road Plant City, FL 33563-1540 Telephone: 813.757.2129

http://solutonsforyourlife.ufl.edu

## NOTICE OF JOB AVAILABILITY

TITLE: Extension Agent II

**DUTIES:** Duties and responsibilities to include teaching, research, extension, and service.

Teaching duties involve developing educational programs for the fruit and vegetable agricultural producers and related industries as well as communicating scientific research information to non-expert audiences. Extension educational programs include crop production, integrated pest management (IPM), pesticide use and safety, and

precision agriculture.

Position is also responsible for providing consultations and advising producers on all crop production-related matters to solve problems/issues, increase production, save water, optimize fertility, and boost profitability; offering leadership for university researchers to best address agriculture industry production needs; and seeking stakeholders' feedback and conducting or collaborating in research efforts to address their needs.

Position will also be responsible for maintaining a strong professional relationship with stakeholders (agricultural producers, university research faculty, chemical and fertilizer companies, government and state employees, and agricultural services providers).

Travel is required in and out of Hillsborough County, with occasional (appx. 4-5 per year) overnight trips and irregular hours as well as weekly night and weekend work.

**REQUIREMENTS:** Position requires a Bachelor's degree or higher in Horticultural Sciences, Plant

Medicine, or a related field.

**SALARY:** \$ 77,189.02 /year

**HOURS:** M-F, 40hrs/wk., 9am-5pm.

**JOB LOCATION:** 5339 County Road 579, Seffner, FL 33584

CONTACT: Stephen Gran, County Extension Director, 813.744.5519x54113, grans@ufl.edu

POSTING LOCATION: Employee Breakroom, at 5339 CR 579 Seffner, FL 33584

**DATE POSTED:** May 8, 2024

DATE REMOVED:
* Please remember to post this for at least 10 business days.
RESULTS:
Signature of Anthonized Official
Signature of Authorized Official.
THIS NOTICE IS BEING FILED AS A RESULT OF THE FILING OF AN APPLICATION FOR PERMANENT ALIEN
LABOR CERTIFICATION. ANY PERSON MAY PROVIDE DOCUMENTARY EVIDENCE BEARING ON THE

Certifying Officer
U.S. Department of Labor
Employment and Training Administration
Office of Foreign Labor Certification
200 Constitution Avenue, NW

Room N-5311 Washington, DC 20210

APPLICATION TO THE REGIONAL CERTIFYING OFFICER OF THE U.S. DEPARTMENT OF LABOR.